



**SUPPLEMENTARY INFORMATION FORM**

**SECTION A**

Parent's/Carer's name	
Child's First Name(s)	
Child's Surname	
Child's Address including postcode	
Child's Date of Birth	
Applying to start school on	

**Please enclose a copy of the child's birth certificate. Please be aware this will not be returned.**

**SECTION B**

Name[s] of sibling[s] who will still be in Yesoiday HaTorah Girls Academy after this child starts school


**SECTION C**

In which Shul do you normally daven on Shabbos?		Rov	
In which Shul do you normally daven during the week?		Rov	

**SECTION D**

I, [Enter name of Parent/Guardian] \_\_\_\_\_, certify on behalf of the family, that we conduct ourselves in accordance with Strictly Orthodox Jewish Practice, as set out in the "Shulchan Oruch" and in particular in accordance with the "Mehalech HaChaim Code".

**SECTION E**

Parent's / Carer's Signature		Date	
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## CERTIFICATION

**Please sign the 'parental certification' AND either 'independent certification' 1 or 2**

### PARENTAL CERTIFICATION

We, \_\_\_\_\_ and \_\_\_\_\_  
certify that we conduct ourselves in accordance with strictly Orthodox Jewish Practice, as set out in the "Shulchan Oruch" and in particular in accordance with the enclosed "Mehalech HaChaim Code".

Parent's / Carer's Signature

Date

### INDEPENDENT CERTIFICATION 1

I, Rabbi \_\_\_\_\_ of \_\_\_\_\_ Shul certify that to the best of my knowledge Mr \_\_\_\_\_ of \_\_\_\_\_ and his family conduct their lives in accordance with strictly Orthodox Jewish Practice, as set out in the "Shulchan Oruch" and in particular in accordance with the "Mehalech HaChaim Code".

Signed

Date

**and**

I, Rebbetzen \_\_\_\_\_ of \_\_\_\_\_ Shul certify that to the best of my knowledge Mrs \_\_\_\_\_ of \_\_\_\_\_ and her family conduct their lives in accordance with strictly Orthodox Jewish Practice, as set out in the "Shulchan Oruch" and in particular in accordance with the "Mehalech HaChaim Code".

Signed

Date

**OR**

**Should the certification of the Rov or Rebbetzen of your Shul be inappropriate for any reason, please obtain the signatures of an alternative Rov or Rebbetzen who should sign below.**

### INDEPENDENT CERTIFICATION 2

On behalf of the father:

I, \_\_\_\_\_ of \_\_\_\_\_ certify that to the best of my knowledge Mr \_\_\_\_\_ of \_\_\_\_\_ and his family conduct their lives in accordance with strictly Orthodox Jewish Practice, as set out in the "Shulchan Oruch" and in particular in accordance with the "Mehalech HaChaim Code".

Signed

Date

Contact Tel

**and**

On behalf of the mother:

I, \_\_\_\_\_ of \_\_\_\_\_ certify that to the best of my knowledge Mrs \_\_\_\_\_ of \_\_\_\_\_ and her family conduct their lives in accordance with strictly Orthodox Jewish Practice, as set out in the "Shulchan Oruch" and in particular in accordance with the "Mehalech HaChaim Code".

Signed

Date

Contact Tel

## **מהלך החיים - MEHALECH HACHAIM CODE**

1. Parents accept on themselves to inculcate into their children the need to act and speak in a refined manner at all times.
2. Parents undertake not to allow their children to play in a house that has television or unsupervised access to the internet or other unacceptable "entertainment". Parents undertake to adhere to the תקנות of the רבני העיר in relation to the internet.
3. Children should not be exposed to any unacceptable films etc by way of DVD, CD or any other means.
4. Whilst we endorse and encourage games and sport amongst children, we do not endorse this developing into a bridge to the outside world of sport e.g. support of a team and being מחשיב sports players. It follows that all types of sport insignia, stickers and cards are strictly forbidden.
5. Fathers and boys overall mode of hair-style, dress-style and colour will be in accordance with the Charedi ethos of the school.
6. Fathers will normally wear a jacket and hat (טלית) for every תפלה.
7. Mothers and daughters will dress modestly in accordance with the guidelines set out in עוז והדר by Rabbi Falk זצ"ל לבושה.

## **DRESS CODE FOR MOTHERS**

8. Skirts should be of required length that when sitting the knees are properly covered (as a guide 4" – 10" below the knee).
9. Skirts should not be too long that they reach further than the ankles (as a guide 4" – 10" below the knee).
10. Skirts should not have any slits at all (even below the knee).
11. Particular care must be taken, whether wearing snoods or sheitels, that ALL hair is covered at ALL times with no hair protruding as this is against הלכה.
12. Sheitels should not be too long (about shoulder length).
13. Clothing should not be tight-fitting.
14. Clothes should not be see-through.
15. No "faded" material.
16. No writing on clothing.
17. Footwear should be refined.
18. Fashions from the outside world, which are inappropriate, should not be allowed to penetrate our mode of dress and should be avoided at all cost e.g. leather skirts, maxi dresses, etc.
19. No dark or bright nail polish should be worn.
20. Jewellery should be discreet and conservative; no large hoop earrings.
21. Generally, nothing should be worn that is "out of the norm" and thereby eye-catching.